

**DECLARATION FOR UTILITY OR** 

**DESIGN** 

**PATENT APPLICATION** 

(37 CFR 1.63)

## Rec'd PCT/PT0 13 MAY 2005 10/533532

PTO/SB/01 (09-04)

Thomas Lætgaard

**PATRADE** 

COMPLETE IF KNOWN

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Number

First Named Inventor

Application Number

| (67 51 11 1:55)  |                     |                | Application Number | 10    | /533,532    |               |  |
|--|---------------------|----------------|--------------------|-------|-------------|---------------|--|
| Declaration Submitted OR With Initial  | X Declara           |                | Filing Date        | 05    | /02/2005    |               |  |
|  | Filing (sur         | 34.4.4.90      | Art Unit           |       |             |               |  |
| Filing   | (37 CFF<br>required | R 1.16 (e))    | Examiner Name      |       |             |               |  |
|  |                     |                |                    |       |             |               |  |
| I hereby declare that:   |                     |                |                    |       |             |               |  |
| Each inventor's residence, mailing address, and citizenship are as stated below next to their name.  |                     |                |                    |       |             |               |  |
| I believe the inventor(s) named below to be the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought on the invention entitled:  |                     |                |                    |       |             |               |  |
| ·  |                     |                |                    |       |             |               |  |
| Pump Unit for Vehicles.  |                     |                |                    |       |             |               |  |
| ·  |                     |                |                    |       |             |               |  |
| (Title of the Invention)   |                     |                |                    |       |             |               |  |
| the specification of which   |                     |                |                    |       |             |               |  |
| is attached hereto   |                     |                |                    |       |             |               |  |
| OR ·   |                     |                |                    |       |             |               |  |
| x was filed on (MM/DD/YYYY) 05/02/2005 as United States Application Number or PCT International  |                     |                |                    |       |             |               |  |
| Application Number 10/533,532 and was amended on (MM/DD/YYYY) (if applicable).   |                     |                |                    |       |             |               |  |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.   |                     |                |                    |       |             |               |  |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for   |                     |                |                    |       |             |               |  |
| continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.                                       |                     |                |                    |       |             |               |  |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent,  |                     |                |                    |       |             |               |  |
| inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign |                     |                |                    |       |             |               |  |
| application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed.  |                     |                |                    |       |             |               |  |
| Prior Foreign Application  | T WINCH PHONE       | Foreign Filing | Date Prio          | rity  | Certified C | opy Attached? |  |
| Number(s)  | Country             | (MM/DD/YY)     |                    | aimed | YES         | NO TEL        |  |
| BA 2002 00340  | 1                   | 10/31/2002     | , I }              | ╛     |             | X             |  |
| PCT/DK2003/000726  | •                   | 10/28/2003     | ·   L              |       |             | X             |  |
| PCT/OK2003/00Z   | В                   |                |                    |       |             |               |  |
| <u> </u>   |                     |                |                    |       |             |               |  |
| Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.  |                     |                |                    |       |             |               |  |

[Page 1 of 2]

This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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DECLARATION — Utility or Design Patent Application

## **DECLARATION** — Utility or Design Patent Application 49801-Direct all OR The address Correspondence correspondence to: associated with address below **Customer Number:** Name James C. Wray Address City State ZIP Country Telephone I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. NAME OF SOLE OR FIRST INVENTOR: A petition has been filed for this unsigned inventor Given Name (first and middle [if any]) Family Name or Sumame Thomas ætgaard Inventor's Signature Date Residence: City State Country Citizenship DK 8700 Horsens Danish Mailing Address Banevænget 2B City State Zip Country 8700 Horsens DK-8700 DK NAME OF SECOND INVENTOR: A petition has been filed for this unsigned inventor Given Name (first and middle [if any]) Family Name or Surname Inventor's Signature Date Residence: City State Citizenship Country Mailing Address City State Zip Country supplemental sheet(s) PTO/SB/02A or 02LR attached hereto. Additional inventors or a legal representative are being named on the

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| STATEMENT UNDER 37 CFR 3.73(b)   |                  |  |  |  |  |  |  |
|--|------------------|--|--|--|--|--|--|
| Applicant/Patent Owner: Thomas Lætgaard  |                  |  |  |  |  |  |  |
| Application No./Patent No.: 10/533,532 Filed/Issue Date: 05/02/200   | 05               |  |  |  |  |  |  |
| Entitled: Pump unit for vehicles   |                  |  |  |  |  |  |  |
| Even Honour International Limited , a British Virgin Islands Corporation (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)  |                  |  |  |  |  |  |  |
| states that it is:  1. X the assignee of the entire right, title, and interest; or   |                  |  |  |  |  |  |  |
| an assignee of less than the entire right, title and interest.  The extent (by percentage) of its ownership interest is%   |                  |  |  |  |  |  |  |
| in the patent application/patent identified above by virtue of either:   |                  |  |  |  |  |  |  |
| A  |                  |  |  |  |  |  |  |
| OR  B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:   |                  |  |  |  |  |  |  |
| From:To:To:The document was recorded in the United States Patent and Trademark Office  |                  |  |  |  |  |  |  |
| The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.  |                  |  |  |  |  |  |  |
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| Reel, Frame, or for which a copy thereof is attached.  |                  |  |  |  |  |  |  |
| Additional documents in the chain of title are listed on a supplemental sheet.   |                  |  |  |  |  |  |  |
| Copies of assignments or other documents in the chain of title are attached.  [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] |                  |  |  |  |  |  |  |
| The understand (where title is constituted below) is such as and the sub-sub-sub-sub-sub-sub-sub-sub-sub-sub-  |                  |  |  |  |  |  |  |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.  Even Honour International Limited  22–04–2005   |                  |  |  |  |  |  |  |
| Signature  |                  |  |  |  |  |  |  |
| David Hong   | 703-442-4800     |  |  |  |  |  |  |
| Printed or Typed Name Telephone N  |                  |  |  |  |  |  |  |
| Director   |                  |  |  |  |  |  |  |
| Title  |                  |  |  |  |  |  |  |

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